

APPLICATION FOR PERMIT

Serial No. 10690

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JUL 3 1941
Returned to applicant for correction _____
Corrected application filed _____

The undersigned UNITED STATES OF AMERICA, FOREST SERVICE
Name of applicant
of Ogden, County of Weber,
State of Utah, hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.) _____

1. The source of the proposed appropriation is Unnamed Spring
Name of stream, lake, or other source
2. The amount of water applied for is .009 second-feet.
One second-foot equals 40 miners' inches
3. The water to be used for Domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
S. 87° 56' W., 3992.3 ft. from E $\frac{1}{2}$ Cor. Sec. 18, T. 42 N., R. 39 E.,
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
M.D.M.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located N $\frac{1}{2}$ S $\frac{1}{2}$ and S $\frac{1}{2}$ N $\frac{1}{2}$ Sec. 18 - N $\frac{1}{2}$ S $\frac{1}{2}$ and S $\frac{1}{2}$ N $\frac{1}{2}$ Sec. 17, T. 42 N., R. 39 E., M.D.M.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream S. 88° 03' W., 3963.1' from E $\frac{1}{2}$ cor. Sec. 18, T. 42 N., R. 39 E., M.D.M., and S. 83° 29' E., 3423.1 ft. from E $\frac{1}{2}$ corner Sec. 18, T. 42 N., R. 39 E., M.D.M.
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 10 head cattle and horses.
- (h) Use will begin about May 1 and end about Oct. 31, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

The water is to be collected at the point of issuance into a concrete headbox and conveyed through iron pipe to a concrete storage tank. It will then be conveyed through iron pipe to the point of use where the water will be used intermittently for domestic purposes at the Lamance Branch Experimental Station resident. In addition to the domestic use there is a short lateral which extends to a watering trough for the watering of stock.

5. Estimated cost of works \$4,000

6. Estimated time required to construct works 3 years

7. Remarks

For use of applicant

, Applicant.

By Charles J. Truscott
Assistant Regional Forester

Compared RMG-C.T.

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all prior rights on the source. It is understood that the 0.009 of a cubic foot of water per second herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to a beneficial use. It is further understood that accurate measurements of the water placed to a beneficial use must be included in the proof of such use when filed. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.009 of a cubic foot per second.

Actual construction work shall begin on or before June 1, 1942

Proof of commencement of work shall be filed before July 1, 1942

Work must be prosecuted with reasonable diligence and be completed on or before June 1, 1944

Proof of completion of work shall be filed before July 1, 1944

Application of water to beneficial use shall be made on or before

June 1, 1945. Proof of the application of water to beneficial

use must be filed with State Engineer on or before July 1, 1945

Map Filed JUL 3 1941

Proof of commencement of work filed SEP 24 1942

Proof of completion of work filed JAN 27 1944

Proof of Beneficial use filed MAY 18 1944

Certificate No. 2802 Issued Aug. 26, 1944, for 0.009 cfs

Recorded Aug. 30, 1944, DKA, W. H. Page 254

Reimbursed Aug. 30, 1944, DKA, W. H. Page 254

Compared RMG-C.T.

WITNESS MY HAND AND SEAL this 26th day of December, 1941

State Engineer.